ASSIGNED

N9 49053

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office MAY 1 7 1985 | | |
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| Ret | urned to applicant for correction | |
| Corrected application filed. | | |
| Maj | MAY 1 7 1985 | |
| | The applicant Hart Resources, Incorporated | |
| | 4695 South, 1900 West, No. 3 , of Roy Street and No. or P.O. Box No. City or Town | |
| | T+-1, 0.4000 | |
| | State and Zip Code No. | |
| | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | |
| tion | ; if a copartnership or association, give names of members.) December 1, 1983, Nevada | |
| ** | AND ADDRESS OF THE PARTY OF THE | |
| 1. | The source of the proposed appropriation is Underground Name of stream, lake, spring, underground or other source | |
| 2 | The amount of water applied for is 2.0 cfs second-feet | |
| ۷. | The amount of water applied for is second-feet One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet Two ponds totaling about 10 acre-feet. | |
| • | Mining Milling & Domestic | |
| 3. | Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. | |
| 4. | If use is for: | |
| | (a) Irrigation, state number of acres to be irrigated. | |
| | (b) Stockwater, state number and kinds of animals to be watered. | |
| | (c) Other use (describe fully under "No. 12. Remarks" | |
| | (d) Power: | |
| | (1) Horsepower developed | |
| | (2) Point of return of water to stream | |
| 5. | The water is to be diverted from its source at the following point SE ¹ / ₄ NE ¹ / ₄ Section 24, T31N, Describe as being within a 40-acre subdivision of public | |
| | R43E, MDM, at a point from which the E ¹ / ₄ corner of Section 24 bears survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. | |
| | bears S. 35° 30' E, a distance of 1244 feet. | |
| 6. | Place of use W ¹ / ₂ NW ¹ / ₄ Section 19, T31N, R44E; Section 9, 10, 15 and 16, Describe by legal subdivision, If on unsurveyed land, it should be so stated. | |
| | T31N, R43E, and approximately 3 miles of haul road through Sections | |
| | 13, 14 and 24, T31N, R43E, MDM. | |
| | | |
| 7. | Use will begin about January 1 and end about December 31 , of each year. Month and Day Month and Day | |
| | Month and Day | |
| J. | · · · · · · · · · · · · · · · · · · · | |
| | specifications of your diversion or storage works.) Water will be pumped from an existing cut in the alluvium State manner in which water is to be diverted, i.e. diversion structure, ditches and into two storage ponds. The water will then be delivered by pipeline flumes, drilled well with pump and motor, etc. to the millsite. | |
| 9. | Estimated cost of works \$10,000 | |

| 10. | Estimated time required to construct works 3 years |
|-----------------|---|
| | If well completed, describe works. |
| | |
| 11. | Estimated time required to complete the application of water to beneficial use. 5 years |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual |
| | consumptive use. Water will be in conjunction with waters developed by virtue of the exercise of Application Nos. 49038 and 49039. The applicant contends |
| | the water originally developed under Certificate No. 8130 (Permit No. |
| | 23927) has been forfeited and is available for appropriation. Water |
| | seeping or discharging into the ponds percolates back into the ground and is not returned to Duck Creek. s/Unledgeable |
| | ByLawrence P. Smith, P.E. (Agent) J.W. Patterson & Associates, Inc. |
| Con | pared mc/se 50 W. Liberty St., Suite 1020 |
| Prot | Reno, Nevada 89501 ested 7-9-85 Louie Venturacci, 7-23-85 Battle Mountain Gold Co. |
| | <u>W/D 10/3</u> 0/02 |
| | DENIAL OF STATE ENGINEER |
| wi [·] | This application is hereby denied on the grounds that its approval would conflict the existing rights and would threaten to prove detrimental to the public interest. ruling is made on the merits of the protests. |
| | |
| not t | o exceedcubic feet per second |
| Wor | k must be prosecuted with reasonable diligence and be completed on or before |
| Proc | of of completion of work shall be filed on or before |
| App | lication of water to beneficial use shall be made on or before |
| | of of the application of water to beneficial use shall be filed on or before |
| Mag | in support of proof of beneficial use shall be filed on or before |
| Com | pletion of work filed. IN TESTIMONY WHEREOF, I. HUGH RICCI, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of |
| Proo | f of beneficial use filedmy office, this 6th day of October |
| Cult | A.D. N. 2003. |
| Certi | ficate NoIssued |
| CHE THE SECOND | 218 (Rev.) State Engineer |